

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.upto.gov



ih Data Shoot

CONFIRMATION NO. 9065

| BID Data Sheet | | | | | | | | | |
|---|------------|---|--|--------------|-----|---------------------------------------|----------|---------------------------------|---------------|
| SERIAL NUMB 10/769,826 | | FILING DATE 02/02/2004 RULE | | CLASS 345 | | GROUP ART UNIT 2677 | | ATTORNEY DOCKET NO. 82351 | |
| APPLICANTS | | | | | | | | | |
| William L. Reber, Schaumburg, IL; | | | | | | | | | |
| Bruce E. Stuckman, Algonquin, IL; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/30/2004 | | | | | | | | | |
| Foreign Priority claimed yes no STATE OR SH | | | | | SHE | EETS | тот | AL | INDEPENDENT |
| 35 USC 119 (a-d) conditions | | | | | | AWING CLAII 4 3 | | | CLAIMS . 1 |
| ADDRESS 22242 FITCH EVEN TABIN AND FLANNERY 120 SOUTH LA SALLE STREET SUITE 1600 CHICAGO, IL 60603-3406 | | | | | | | | | |
| TITLE Method and system for displaying textual information | | | | | | | | | |
| | | FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT | | | | ☐ All | Fees | | |
| | | | | | | <u> </u> | 6 Fees (| (Filing |) |
| FILING FEE | FEES No | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| • | - | | | | | | | | |